## PUBLIC AUCTION

# (3) TOWN OWNED PROPERTIES IN WINCHESTER, NH

(3) SINGLE FAMILY HOMES

Saturday, September 30, 2023 at 10:00 AM

Registration from 9:00 AM

Sale to be held at: Winchester Town Hall, 1 Richmond Road, Winchester, NH

**ID#23-192** · We have been retained by the Town of Winchester, NH to sell at PUBLIC AUCTION these (3) town-owned properties. These properties appeal to first time homebuyers, investors, builders, or abutters.



## **SALE # 1:** 20 Oak Circle (Tax Map 15, Lot 34)



1½ story gambrel style home located on a 1.1  $\pm$  acre lot  $\cdot$  1990 built home features 1,764  $\pm$  SF GLA, 2 BR, 1 BA, detached shed, side deck, wood panel siding and wood/coal heat  $\cdot$  Served by private well & septic  $\cdot$  Assessed Value: \$175,500. 2022 Taxes: \$5,023. **DEPOSIT \$5,000** 

#### SALE # 2: 77 Howard Street (Tax Map 30, Lot 1)



2-Story Colonial style home located on a 1 ± acre lot located close to downtown Winchester · 1860 built home offers 1,629 ± SF GLA, 3 BR, 1 BA, vinyl siding, unfinished basement, enclosed front porch, and FHW/Oil heat. · Served by public water & sewer · Assessed Value: \$141,800. 2022 Taxes: \$4,070. **DEPOSIT \$5,000** 



#### SALE # 3: 70 Ashuelot Street (Tax Map 25, Lot 16)

Single story ranch style home located on a 0.26± acre lot close to downtown. 1946 built home offers 748± SF GLA, 2 BR, 1 BA, wood shingle siding, detached shed, unfinished basement, side deck, and FHA/Oil Heat. Served by Public water & sewer · Assessed Value: \$85,000. 2022 Taxes: \$2,440. **DEPOSIT \$5,000** 

#### 10% BUYER'S PREMIUM DUE AT CLOSING

Previews: One hour prior to the sale if permitted.

**Terms:** Deposits by cash, certified check/bank check or other tender acceptable to the Town of Winchester at time of sale, balance of purchase due within 45 days from the sale date. Conveyance by Deed, without covenants. Sales are subject to Town of Winchester confirmation. The Town of Winchester reserves the right to reject any and all bids. All properties sold "AS IS, WHERE IS" subject to all outstanding liens, if any. Other terms may be announced at time of sale

All information herein is believed but not warranted to be correct. All interested parties are advised to do their own due diligence relative to the buildability/non-buildability of any lot and all matters they deem relevant.

PLOT PLANS, PHOTOS, BROCHURE, AND MORE DETAILS ARE AVAILABLE ON OUR WEBSITE







### TOWN OF WINCHESTER

NCORPORATED JULY 2<sup>ND</sup> 1753

1 Richmond Road • Winchester, New Hampshire 03470 foice: (603) 239-4951 • Fax: (603) 239-4710 • TDD Access: Relay NH 1-800-735-2964 selectmen@winchester.nh.gov • www.winchester-nh.gov

#### AGREEMENT AND DEPOSIT RECEIPT

| THIS AGREEMENT made this  | day of          |              |                 | 3, by and between   | ı the |
|---|-----------------|--------------|-----------------|---------------------|-------|
| Town of Winchester, a municipal   | l corporation   | organized u  | nder the laws   | of the State of     | New   |
| Hampshire, having a principal place   | e of business a | nt 1 Richmon | nd Road, Winch  | ester, New Hamps    | shire |
| 03470, (hereinafter referred to as the  | e "SELLER"),    | and the BUY  | ER              |                     |       |
| having an address of  |                 |              |                 | <u>.</u>            |       |
| WITNESSETH: That the SELLER land with the improvements thereon  Map: Lot: Location: | , located in Wi | nchester, Ne | w Hampshire, kı |                     | rtain |
| PRICE: The SELLING PRICE is \$  |                 |              | ·               |                     |       |
| The BUYER'S DEPOSIT, rece<br>\$   | eipt of which   | h is hereb   | y acknowledge   | ed, in the sum      | of    |
| The BALANCE of the SELLING Planet in the amount of \$                               |                 |              |                 | red in cash or cert | ified |
| <b>BUYER'S PREMIUM DUE:</b> The ten percent (10 %) of the SELLING                   |                 |              |                 | YER'S' PREMIUI      | M of  |
| SELLING PRICE \$ at   | %               | equals       | BUYERS          | PREMIUM             | \$    |
| <del></del> .   |                 |              |                 |                     |       |

Payment of such an amount by the BUYER in accordance with the previous clause, by cash or certified check at closing, is a prior condition of the Town's obligation to convey title. This BUYER'S PREMIUM is in addition to the SELLING PRICE and is payable directly to the Auctioneer.

**DEED**: The SELLER agrees to furnish, at his/her own expense, a duly executed DEED, without covenants, of the property.

**POSSESSION AND TITLE:** The property is sold in its AS IS, WHERE IS condition, without any warranty as to its use or condition whatsoever, subject to all tenants and rights of use or possession, limitations of use by virtue of prior land use approvals and/or interests secured or inuring to the benefit of abutters, third parties or members of the general public, outstanding municipal charges for sewer, water or betterment assessments/connection or capacity charges for the same, or other matters of record which may impact the use of, or title to, the property, if any, including mortgages, equity

lines of credit, liens, attachments, orders to cease and desist, and any State and Federal tax liens which have survived the Town's acquisition of the property.

**TRANSFER OF TITLE**: Shall be given on or before forty five (45) days after the date of this AGREEMENT. The place and time of TRANSFER OF TITLE shall be determined by mutual agreement. Failing such mutual agreement, the time of transfer shall be as designated by the SELLER and shall occur at Winchester Town Hall, 1 Richmond Road, Winchester, NH 03470. Time is of the essence.

**TITLE**: If the BUYER desires an examination of the title, BUYER shall pay the cost thereof. BUYER acknowledges that TITLE shall be transferred by DEED without covenants. DEED and BUYER'S TITLE shall be subject to matters of record and as described in the section entitled POSSESSION AND TITLE above.

**LIQUIDATED DAMAGES**: If the BUYER shall default in the performance of his/her obligations under this AGREEMENT, the amount of the deposit and any additional deposit given by BUYER may, at the option of the SELLER, become the property of the SELLER as reasonable liquidated damages. Further, all of the BUYER'S rights and interests in and to the AGREEMENT shall, without further notice or further consideration, be assigned to SELLER. Upon BUYER'S default or failure to close SELLER reserves this unqualified right to sell the property to the next highest qualified bidder. Alternatively, The BUYER may demand specific performance of this contract to which the SELLER will acquiesce.

**ACKNOWLEDGES AND AGREES**: That the sale of the property as provided for herein is made on an "AS IS" condition and basis with faults, latent or patent.

**PRIOR STATEMENTS**: All representations, statements, and agreements heretofore made between the parties hereto are merged in the AGREEMENT, which along fully and completely expressed the respective obligations, and the AGREEMENT is entered into by each party after opportunity for investigation, neither party relying on any statements or representation not embodied in this AGREEMENT shall not be altered or modified except by written agreement signed and dated by both BUYER and SELLER.

| ADDITIONAL PROVISIONS:                  |   |
|---|---|
|   |   |
|   |   |
|   |   |
| WITNESS: The signatures of the above-me | entioned parties on the dates as noted below. |
| TOWN OF WINCHESTER                      | BUYER   |
| By:                                     | By:   |
| Its: Town Clerk/Tax Collector           | Its:  |
| Duly authorized                         | Duly authorized                               |
| Date:                                   | Date:   |
| Witness                                 | Witness                                       |

| Tap: 000025                  | Lot: 000016  | Sub:  | 000000  | Card:  |  | 70 ASHUELO   | OT ST.  | WIN  | CHESTER                                  | Printed:   | 08/24/20   |
|------------------------------|--|---|---|--|--|--|---|--|--|--|--|
| OVEN                         | REINTONAVETERNE  |   |   |  |  |  |   |  |  |  |  |
| INCHESTER,                   | TOWN OF  |   | Date B  | ook Page   | Type   | Price Grantor  |   |  |  |  |  |
| ,                            |  |   | 06/05/2023 3  |  | U I 35   | 1 HOWLAND,   | JOHN S.   |  |  |  |  |
| n. (0) m nn                  |  |   | 10/02/2018 3  |  | U I 35   | 1 WINCHESTE  |   |  |  |  |  |
| RICHMOND RD                  |  |   | 07/24/2018 3  |  | U I 35   | 1 HOWLAND,   |   |  |  |  |  |
| D BOX 512                    |  |   | 09/04/2003 2  |  | U I 38   | HOWLAND,   |   |  |  |  |  |
| INCHESTER, NH                | 03470  |   | 06/25/1962  | 695 575  | U I 99   | TATRO JR., I   | EARL  |  |  |  |  |
|                              | THE PROPERTY OF THE  |   |   |  |  | Noveres  |   |  |  |  |  |
| 7/11/17 ADVE                 |  |   | WH/OR: 11/8   | : NATURAI  | Booking the second service of the second   | ADDED FD FOR LOW B   | SMNT (5'): 6/11   |  |  |  |  |
| 2/12/16 INSP                 | MARKED FOR INSP  | ECTION  |   |  |  | 11 SHED & LTO REMOV  |   |  |  |  |  |
| 9/24/13 INSP                 | MARKED FOR INSP  | ECTION  | COULD BE B  | BEDS - 2 LA  | CK CLOSET  | S & 1 V.SMALL - VIEW.  | ED AS 2 BED;7/17  |  |  |  |  |
| 9/06/11 SGCL                 |  |   | PROP FULLY  | FENCED   | & LOCKED;  |  |   |  |  |  |  |
| 6/08/11 SGVM<br>5/27/11 INSP |  | ECTION  |   |  |  |  |   |  |  |  |  |
| 6/29/09 SGVL                 | MARKED FOR INSP  | ECTION  |   |  |  |  |   |  |  |  |  |
| 1/14/08 MGVM                 | [  |   |   |  |  |  |   |  |  |  |  |
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| Feature Type                 | augus para libra e e lega a vicinaria de la companya   |   | TRA FEATU   | or a contract of the second se | ATION<br>Rate Con  | d Market Value Notes   |   | To the last Common the Australia Control of  |  |  | modification and passes a carrier and carrier to the |
|                              | r  |   | th x Width Si   |  |  |  |   | WI.  | NCHESTE                                  | ER ASSES   | SING   |
| CARPORT METAL 240            |  | 240   | 20 x 12 127 8.00 50   |  |  |  | 1,219   | OFFICE   |  |  |  |
|                              |  |   |   |  |  | 1,200  |   |  | 01.                                      | 1102   |  |
|                              |  |   |   |  |  |  |   |  |  |  |  |
|                              |  |   |   |  |  |  |   | Year   | Building                                 | Features   | Land   |
|                              |  |   |   |  |  | 4  |   | 2021   | \$ 54,800                                | \$ 1,200   | \$ 29,000  |
|                              |  |   |   |  |  |  |   |  |  | Parcel Tota  | al: \$ 85,000  |
|                              |  |   |   |  |  |  |   | 2022   | \$ 54,800                                | \$ 1,200   | \$ 29,000  |
|                              |  |   |   |  |  |  |   |  | <b>~</b> .,,,,,,                         |  | al: \$ 85,000  |
|                              |  |   |   |  |  |  |   | 2023   | \$ 54,800                                | \$ 1,200   | \$ 29,000  |
|                              |  |   |   |  |  |  |   | 2023   | \$ 34,000                                | Parcel Tota  |  |
|                              |  |   |   |  |  |  |   |  |  | I AICEI IUIZ   | 11. 5 05,000   |
|                              |  |   |   |  |  |  |   |  |  |  |  |
|                              |  |   |   |  |  |  |   |  |  |  | 4  |
| ne: RES-S Mir                | nimum Acreage: 0.34  | Minimum   | Frontage: 10  | 00   |  | 18.13.23.13.23.13.23.13.23.13.23.13.23.23.23.23.23.23.23.23.23.23.23.23.23                                     | Site:   | AVERAG   | E Driveway: DI                           | RT/GRAVEL  | Road: PAVI   |

95 90 -- ROLLING

Cond Ad Valorem SPI R Tax Value Notes

29,000

29,000

29,000

29,000

100

Units Base Rate NC Adj Site Road DWay Topography

100

100

33,863 E 100

Land Type

EXEMPT-MUNIC

0.260 ac

0.260 ac



